| Action Item _ | 9 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | DATE | May 01, 2019 | | | | |
|---|----------|------------|--------------|--|--|--|--|
| MOTOR CARRIER MATTER | ✓ | DOCKET NO. | 2008-140-A | | | | |
| UTILITIES MATTER | | ORDER NO. | 2019-306 | | | | |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE. | | | | | | | |

SUBJECT:

<u>Docket No. 2008-140-A</u> - <u>Extensions of Time to File Public Utility and Transportation Annual Reports</u> - Staff Presents for Commission Consideration the Request of Forest Hills Transfer & Storage, Inc. for an Extension of Time, until May 31, 2019, to File the 2018 Annual Report.

COMMISSION ACTION:

Grant the Request of Forest Hills Transfer & Storage, Inc. for an Extension of Time, until May 31, 2019, to File the 2018 Annual Report.

| PRESIDING: | <u>Randall</u> | | | SESSION: Regular | TIME: 2:00 p.m. |
|------------|----------------|----------|----------|------------------|-----------------|
| | | | | | |
| | MOTION | YES | NO OTHER | | |
| BELSER | | ✓ | | | |
| ERVIN | ✓ | ✓ | | | |
| HAMILTON | | ✓ | | | |
| HOWARD | | ✓ | | | |
| RANDALL | | ✓ | | | |
| WHITFIELD | | ✓ | | | |
| WILLIAMS | | ✓ | | | |
| | | | | | |

RECORDED BY: J. Schmieding

